# SECRETARY'S RECORD, PUBLIC SERVICE COMMISSION

## BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the	)	Docket No. TNC-2
Commission, on its own motion,	)	
seeking to determine the	)	ORDER SETTING HEARING
annual fee for Transportation	)	
Network Companies.	)	Entered: August 10, 2021

BY THE COMMISSION:

#### OPINION AND FINDINGS

Pursuant to Neb. Rev. Stat. § 75-305(2), the Nebraska Public Service Commission ("Commission") must annually determine the fee to be paid by Transportation Network Companies ("TNCs"). The annual fee is either twenty-five thousand dollars (\$25,000) or an amount not to exceed eighty dollars (\$80) for each personal vehicle operated by a driver of the TNC. The annual fee is currently set at \$25,000 or \$80 per vehicle. The Commission must determine the per-vehicle fee for 2022.

The Commission, therefore, finds that public hearing on this matter should be scheduled for **Tuesday**, **September 14**, **2021** at **11:00 a.m.** in the Commission Hearing Room, 1200 N Street, Suite 300, Lincoln, Nebraska. Remote access to the hearing will be available via WebEx at the following link: <a href="https://psc.nebraska.gov/stream">https://psc.nebraska.gov/stream</a>. Individuals may also attend the meeting by telephone: dial 408-418-9388, then enter 146 273 5624 when prompted for the access code.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

### ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that a public hearing is scheduled on this matter for **Tuesday, September 14, 2021** at **11:00 a.m.** as provided herein.

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ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this  $10^{\rm th}$  day of August, 2021.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chair

ATTEST:

Executive Director